



HASAN HAJJ TOURS

HAJJ & UMRAH SPECIALISTS

متميز في الحج والعمرة

حسن حج قديز

UMRAH GUIDE

# STEP-BY-STEP: UMRAH GUIDE

## English Translation

## Arabic Transliteration

## For Men Only

### 1. BEFORE SETTING OFF FROM HOME

- Make ghusl (full body wash).
- Trim your nails, and remove your pubic hair, use perfume on body.
- Whatever salah is due at the time of travel, ensure it has been prayed in full before setting off.
- Read 2 rakaahs of travelling salah before setting off.
- When going out of your house/hotel, say:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

**Bismillahi, Tawakkaltu, 'a-lallahi, wa laa hawla  
wa laa quwatta illah billah**

(In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah)

Read du'aa of travelling, before setting off in car:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ،  
اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى  
، ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرِنَا هَذَا  
اللَّهُمَّ اطْوِ لَنَا الْبُعْدَ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ  
وَالْخَلِيفَةُ فِي الْأَهْلِ وَالْمَالِ

**Allahu Akbar, Allahu Akbar, Allahu Akbar. Subhaa-nalathee,  
Sakha-ra-la-naa ha-thaa wa maa kunaa, lahu muq-ri-nee-na wa  
innaa ilaa rabbinaa la-mun-qa-le-boon**

**(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. How perfect He is, The One  
Who has placed this (transport) at our service, and we ourselves would not have been capable  
of that, and to our Lord if our final destiny.)**

At a journey break, you may say:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

**A'uthoo bi-kalimaa tillaah-hitammaa ti-min sharri maa khalaq**

**(I take refuge in Allah's perfect words from the evil that  
He has created.)**

NB. During your journey keep yourself in the remembrance of Allah (make dhikr, make dua, read quran, read Islamic Book etc).

Remember this is the start of your journey to the House of Allah, and you have been given an invitation from Málik Al-Mulk (Owner and King of all Kingdoms), so Praise and Glorify Him.

- Once you are a traveller (having left your areas of residence), and the next Salah is due, you can combine and shorten them as this is a concession from Allah.
  - o Dhur (2 Rakaahs) & Asr (2 Rakaahs) together
  - o Maghrib (3 Rakaahs) & Isha (2 Rakaahs) together
  - o Read as many sunnah/nawafil as you like, there is no restriction.

## 2. BEFORE PASSING THE MEEQAT - (THE PLACE WHERE THE UMRAH STARTS, AND ONE ENTERS THE STATE OF IHRAM)

- Men to get changed into their Ihram (2 pieces of white cloth), preferably after one of the 5 daily prayers.
- Make niyyah (intention) for Umrah

لَبَّيْكَ اللَّهُمَّ بِعُمْرَةٍ

**Labbaik Allahumma 'Umrah**

(Here I am O Allah making 'Umraah)

- If one fears that they are likely to be subjected to illness or anything else that might obstruct their Umrah, one may add the following, by doing so if one cannot complete the Umrah for whatever reason; then they simply cut their hair and do not have to pay the ransom.

اللَّهُمَّ مَحَلِّي حَيْثُ حَبَسْتَنِي

**Allahumma mahillee haithu habastanee**

(I come out of the state of Ihraam from the place You prevent me from continuing).

- Make the Talbiyah (men to raise their voices) and continue making the Talbiyah until you reach the Kaba and start your Tawaf

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ ، إِنَّ الْحَمْدَ ، وَالنَّعْمَةَ ،  
لَكَ وَالْمُلْكَ ، لَا شَرِيكَ لَكَ

**Labbayk Allahumma labbayk, labbayka laa shareeka laka labbayk, innal-hamda wan-ni'mata laka wal-mulk, laa shareeka lak**

(Here I am, O Allah, here I am. Here I am. You have no partner.

Here I am. Surely all praise, grace and dominion is yours,  
and you have no partner.)

### **3. ENTERING MASJID AL HARAM - (IN MAKKAH, SAUDIA ARABIA)**

- Enter with your right foot
- Make dua of the Masjid

بِسْمِ اللَّهِ ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

**Bismillahi, Allallahumma salli 'alaa muhammadin wa sallim - Allahumma aftah lee abwaaba rahmatika**

(In the name of Allah! O Allah! Exalt the mention of your Messenger. O Allah! Forgive my sins, and open the gates of Your mercy for me).

#### 4. TAWAF (7 ROUNDS AROUND THE KA'BAH) - YOU MUST BE IN WUDU (ABLUTION)

- Men to leave their right shoulder bare ONLY during the entire Tawaf, this is called Idtiba'a, after the tawaf men need to cover both shoulders.
- Start at the Black Stone, either
  - Kiss it if you can, if not
  - Touch it with your right hand, if not
  - Face the Black Stone and point at it with your right hand
- Say Bismillah, Allahu Akbar (just before kissing it/or just before or whilst touching/pointing)
- For men, to Raml (hasten/briskly walk) during the first 3 rounds of Tawaf and walk normally during the other 4 rounds.
- Once you reach the Yamani corner, either
  - Touch it with your right hand (do not kiss it), and say Bimsillah Allahu Akbar
  - or if unable, then continue without gesturing or saying anything.

From the Yamani corner to the Black Stone recite:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**Rabbanaa aatinaa fid-dunyaa hasanatan wa feel aakhirati hasanatan wa qinaa 'adhaaban naar**

**(Our Lord, grant us good in this life and good in the hereafter and save us from the punishment of the Hellfire. [Quran; 2:201])**

- Once you return back to the Black Stone, you have completed 1 round, and you need to repeat the above steps 6 more times.

NB. There is no specific duaa's that must be read during the Tawaf. Make as many supplications from your heart, for that which will benefit you. Recite whatever you wish, supplicate to Allah by asking for good, recite the Quran, anything you wish.

## 5. AFTER COMPLETING TAWAF, PROCEED TO MAQAAM-E IBRAAHEEM - (PROPHET IBRAAHEEM'S STATION)

Recite this verse (which means):

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

### **Wattakhidhoo min-maqaami ibraaheema musalla**

(And take you (people) the Maqaam (place) of Ibraheem as a place of Prayer. [Quran; 2:125])

- Pray two short Rak'ahs, as close as conveniently possible behind Maqaam-e Ibraheem. If it is not possible then you can pray them anywhere in the sacred mosque.
- o It is preferred to recite during the first Rak'ah (after Surah Al-Fatiha), Surah Al-Kafiroon and
- o during the second Rak'ah (after Surah Al-Fatiha) Surah Al-Ikhlaas

## 6. GO TO ZAM ZAM WELLS

- Make dua before drinking
- Drink Zam Zam water
- Pour water over your head
- Return to the Black Stone touch it with your right hand (as before), if it is not convenient do nothing, and proceed to do Sai.

## 7. SA'YEE (7 CIRCUITS) - HAVING WUDU IS HIGHLY RECOMMENDED, BUT NOT COMPULSORY

As you leave the boundary of the Masjid, you can say  
(as prescribed for all Masaajid):

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
فَضْلِكَ، اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

**Bismillahi was-salaatu was-salaamu ‘alaa rasoolillahi,  
Allahum-ma inee a’-aluka min fadhlika, Allahum-ma a’simnee  
minash-shaitaanie-rajeem**

(In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, I ask  
You from Your favour. O Allah, guard from the accursed devil.)

Upon approaching Mount Safaa, the following ayaat (verse) is recited:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ  
أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ  
أَنْ يَطُوفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

**Innas-safaa wal marwata min sha’aa’irillaahi faman hajjal baita  
‘awi’tamara falaa janaaha ‘alaihi an yattawwafa bihimaa wa man  
tatawwa’a khiran fa’innAllaha shaakirun ‘aleemun**

(Verily, As-Safaa and Al-Marwah are from the symbols of Allah. So it is not a sin on him who performs Hajj or ‘Umrah of the house (ka ‘bah) to perform the going (tawaaf) between them.

And whoever does good voluntarily, then verily, Allah is the All-Recognizer, All-Knower.

[Quran; 2:158]



أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

## Abda'u bima bada'Allahu bihi

(I begin with what Allah began with.)

Then ascend upon Mount Safaa, face the Qiblah, raise your hands and recite 3 times:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

## Allahu akbar Allahu akbar Allahu akbar.

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest.)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعَدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ  
الْأَحْزَابَ وَحْدَهُ

Laa ilaaha illa Allah, Wahdahu laa Sharika lah, Lah ul-Mulk, Wa  
lah ul-Hamd, Wa huwa 'ala Kulli shay'in Qadeer, Laa ilaaha illa  
Allah, Anjaza wa'dah, Wa Nasara 'abdah, Wa hazam al-Ahzaba  
wahdah

(There is nothing worthy of worship except Allah, Alone. He has no partner, To Him belongs the kingdom, & all praise belongs to Him, & He has power above all things, There is nothing worthy of worship except Allah, He fulfilled His promise, Granted victory to His servant, And alone He defeated the allied army.)

- Then you Praise Allah, Send Salaam upon Muhammad (sa) and then make as much personal Du'as as you like. Pray for anything from the goodness of this life and the next, pray for both yourself and others.
- Then descend from Mount Safaa and go walking towards Mount Marwah.
- When you reach the green sign, men are to hasten their walk for a while, but do not run. Then return to your normal phase of walk at the next green sign.
- Upon reaching Mount Marwah repeat the same procedure as when ascending Mount Safaa (face the

Qibla, raise your hands and repeat what was said on Mount Safaa.)  
This completes one circuit.

- Continue and complete in total 7 circuits, ending the last one on Mount Marwah.

Enjoy the process. You've come all this way, open your heart in glorification and Dua to Allah!

NB. There are no particular supplications to be recited between Safaa and Marwah. It is up to the worshipper to praise Allah or supplicate Him in his own words, or he may recite portions of the Qur'an.

## **8. AFTER COMPLETING SAI, TRIM/CUT THE HAIR**

- It is recommended for men are to shave all their hair, but they can trim it all the way round.
- Women are to shorten their hair by a finger tip.

Now all Ihraam rules are lifted, and your Umrah is completed.  
May Allah accept your Umrah, Ameen!!

## SOURCES

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## FIQH OF DUA, ADVICE AND MASNOON DUA FIQH & ADVICE:

All praises due to the giver of those who supplicate to Him and the One who answers to those who need Him, He SWT who commanded us to make Duaa (supplicate) and promised us the answers to His calls and He Almighty said:

(أَدْعُونِي أَسْتَجِبْ لَكُمْ) آية ٠٦ سورة غافر

(Call upon me; I will respond to you) Ayah 60 Surah Ghaafir.

And greetings, prayers and salutations to our Prophet Muhammad PBUH son of Abdullah whom Allah gave him the “Concise/Comprehensive Speech” so he used to love concise and comprehensive Duaa and he used to leave anything else and say:

((الدُّعَاءُ هُوَ الْعِبَادَةُ)) رواه الإمام أحمد والترمذي وهو صحيح.

((Dua (Supplication), it is Ibaadah (Worship))) Narrated by Imam Ahmed and Tirmidhi and it is Authentic.

These are concise and comprehensive supplications adapted from the Holy Quran and the Sunnah and from the utterance of the Imaams of the Muslims and their Scholars, as indeed the best Duaa and Dhikr (remembrance) is what is taken from the Speech of our Almighty Lord and from the Traditions of our beloved Prophet PBUH.

### BUT BEFORE MENTIONING THESE SUPPLICATIONS TO YOU

My Dear Brother/Sister – please consider taking into account a few things that may be a reason for answers to supplications; they are:

1- (التَّوْبَةُ) Repentance to Allah SWT from all sins by leaving the sins behind and having regret and guilt over the actions, to also have the determination to stop returning to the particular sin and to return the due rights to its owners.

2- (الإِخْلَاصُ) Sincerity towards Allah SWT and solely to Him as Allah says:

(فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ) آية ٥٦ سورة غافر

(so call upon Him, [being] sincere to Him in Religion) Ayah 65 Surah Ghaafir.

3- Always following the commands of Allah SWT and keeping away from what He has forbidden and doing more of the Nawaafil (optional/recommended) types of Worship.

4- Showing our real need to Allah SWT and our submissiveness towards Him Azza wa Jall.

5- To ensure that your food, drink and clothing are all Halaal and spending from your wealth is of good nature and pure as indeed Allah SWT is Pure and does not accept except pure things.

**(إِنَّمَا يَتَقَبَّلُ اللَّهُ الْمُتَّقِينَ) آية ٧٢ سورة المائدة**

**(Indeed, Allah only accepts from the righteous). Ayah 27 Surah Maaidah**

6- Make use of all virtuous times and special places in which good deeds are multiplied and the Mercy of Allah rains down like Masjid Al-Haraam and other Holy Places.

7- Put forward praises, compliments and tributes to Allah SWT and prayers, greetings and salutations to His Messenger during supplication as these are more likely to be accepted.

8- To make Dua to Allah through His Names and Attributes

**(وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا) آية ٠٨ الأعراف**

**(The most beautiful names belong to Allah: so call on Him by them) Ayah 80 Surah A'raaf**

9- Resolute in asking with purpose and trust that Allah SWT will answer as indeed Allah is not compelled to answer to him and nothing is greater than Him.

10- To repeat the Duaa – the Prophet PBUH used to repeat 3 times Duaa.

And you must know - My Dear Brother/Sister – there should be an increased amount of Dhikr (remembrance) of Allah SWT and recitation of His verses especially in Masjid Al- Haraam as Rewards are multiplied and a Muslim should choose what he thinks best of Duaas as there are no specific Duaas for Tawaaf and Sa'yee apart from the known Duaa to be mentioned.

As for those people who make Duaa specifically for each and every round of Tawaaf and Sa'yee, then there is no source for this.

The evidence that proves the virtue/benefit of Duaa from Prophetic Traditions can be found from the narration when Abu Bakr RA requested from the Prophet PBUH to teach him a Duaa to say in his prayer and he PBUH said:

The Prophet (peace be on him) said:

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَبِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاغْفِرْ لِي  
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

**“Allahumma inni Dhalamtu nafsi Dhulman kathiran wa la yaghfiruddhunooba illaa ant, fa-ghfirlu maghfiratan min ‘indika innaka antaalghafooru-rrahim”**

O Allah, I have wronged myself many a time, and none but You can forgive the sins, so redeem me with your forgiveness, you are indeed the One who is Oft-Forgiving Oft-Merciful.

## **DUAAS OF HAJJ AND UMRAH (IN ORDER OF EACH ACTION):**

### **1- THE TRAVELLER’S SUPPLICATION FOR HIS RESIDENT BROTHERS AND SISTERS:**

It is an act of Sunnah that the resident Muslims say to the traveller:

« أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ »

**Astawdi‘ullaaha deenaka, wa amaanataka,  
wa khawaateema a‘maalik**

(I entrust your religion, honesty and last deeds with Allah)

The traveller should reply, saying:

« أَسْتَوْدِعُكُمْ اللَّهُ الَّذِي لَا تَضِيْعُ وَدَائِعُهُ »

**Astawdi‘kum Allaaha allathi laatadhee‘u wadaa‘i‘uh**

(I entrust you with Allah with whose trusts are never lost.)

[At-Tirmidhi on the authority of Abdullaah ibn ‘Umar RA]

## 2- SUPPLICATION UPON RIDING:

When a traveller rides his mount, whether a camel, a plane, or a car, it is the Sunnah that he says:

« اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ، سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ، اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا ، وَاطْوِ عَنَّا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعَثَاءِ السَّفَرِ ، وَكَآبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ. »

Allaahu Akbar Allaahu Akbar Allaahu Akbar, subhaan allathi sakhkhara lana haatha wama kunna lahu muqrineen wa-inna ila rabbina lamunqaliboon, Allahumma inna nas'aluka fi safarina hatha al-birra wat-taqwa wa minal-'amali ma tardha. Allahumma hawwin 'alayna safarana haatha, watwi 'anna bu'dahu. Allahumma anta As-Saahibu fissafer, wal-Khaleefatu fil'ahl, Allahumma inni a'oothu bika min wa'thaa'is-safar, wa ka'aabatil-manthar, wa soo'il-munqalabi fil-maali wal-'ahli wal-walad

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it. And indeed we, to our Lord, will [surely] return. O Allah, we ask You during this journey of ours for righteousness, piety and such deeds as are pleasing to You. O Allah, make easy for us this journey of ours and make the distance short for us. O Allah, You are our Companion during the journey and the Guardian of the family and the property in our absence. O Allah, I seek refuge in You from the hardship of traveling, unhappiness connected to unpleasant scenes, and evil turns in property and family).

When he returns home, he should say the same and add:

« آيْبُون تَائِبُون عَابِدُون لِرَبِّنَا حَامِدُون »

**Aayiboon, taa'iboon, 'aabidoona, li-Rabbina haamidoon**

(We return, repentant, worshipping and praising our Lord).[Muslim]

### 3- TALBIYAH: THE TALBIYAH (HAJJ RELATED CHANT) THAT THE PROPHET, (SAW), SAID WAS AS FOLLOWS:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ ،  
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

**Labbayk Allaahumma labbayk, Labbayka laa shareeka laka labbayk.**

**Innalhamda wanni'mata laka walmulk, laa shareeka lak**

(O Allah, here I am at Your service. There is no partner to be associated with You. Praise, graces and the dominion are Yours. There is no partner to be associated with You.)

'Abdullaah ibn 'Umar would add:

لَبَّيْكَ ، لَبَّيْكَ وَسَعْدَيْكَ ، وَالْخَيْرُ بِيَدَيْكَ ،  
لَبَّيْكَ وَالرَّغْبَاءُ إِلَيْكَ وَالْعَمَلُ

**Labbayka, Labbayka was-sa'dayka,**

**walkhayru biyadayka; Labbayka war-raghbaa'u ilayka wal'amal**

(O Allah, here I am at Your service O Allah, here I am at Your service. I follow Your command and all goodness is in Your Hand. I am at Your service, and we hope for Your reward and dedicate our deeds to You.) [Muslim]

The majority of scholars held that it is permissible to add to the Talbiyah formula of the Prophet, SAW, since additions were reported from the Companions RA.

It is an act of Sunnah that a pilgrim raises his voice with Talbiyah. It was narrated on the authority of Abu Bakr RA that the Prophet, SAW, was asked, "Which is the finest Hajj?" He replied: "[The one in which there is] the raising of one's voice in Talbiyah and slaughtering the Hady (sacrificial animal)." [At-Tirmithi and others]



#### 4- THE SUPPLICATION OF TAWAAF (CIRCUMAMBULATION OF THE KA'BAH):

A pilgrim is recommended to supplicate with whatever he wants during his Tawaaf, and there is no particular supplication reported from the Prophet, SAW, in this regard except that he used to recite between the Yamaani Corner and the Black Stone the following Quranic verse:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**{Rabbana aatina fi addunya hasanatan wafi al-aakhirati  
hasanatan waqina 'athaab annaar.}**

**{Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good  
and protect us from the punishment of the Fire.}** [Ahmad and others]

There is no harm in reciting the Quran during the Tawaaf and glorifying Allah The Almighty with other forms of Dhikr too, and this is because this is an instance in which glorifying and praising Allah The Almighty are highly appreciated.

#### 5- SUPPLICATION UPON DRINKING ZAMZAM WATER:

It was authentically narrated that the Prophet, SAW, said:

“Zamzam water is for the purpose it is drunk for.” [Ahmad] Thus, a Muslim is recommended to select the supplication he wishes upon drinking from this blessed water. When Ibn ‘Abbaas RA would drink Zamzam water, he would say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا وَاسِعًا، وَشِفَاءًا مِنْ كُلِّ دَاءٍ

**Allaahumma inni as'aluka 'ilman naafi'an wa-rizqan  
waasi'an wa-shifaa'an min kulli daa'**

**(O Allah, I ask You to grant me beneficial knowledge, abundant sustenance  
and cure from every disease.)**

## 6- SUPPLICATION UPON ASCENDING MOUNTS SAFA AND AL-MARWAH:

When a pilgrim starts his Sa'ee (walking between the two mounts), he should start with Safa and upon approaching it, he should recite, as was narrated on the authority of Jaabir RA the saying of Allah The Almighty:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ

**Inna as-safa walmarwata min sha'aa'irillaah**

{Indeed, as-Safa and al-Marwah are among the symbols of Allah} [Quran 2:158]

Then, he should say:

أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

**Abda'u bima bada'a Allaahu bih**

(I start with what Allah started with)

He should ascend Safa, then, facing the Ka'bah, say:

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ (۳): لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ  
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
أَنْجَزَ وَعَدَهُ ، وَنَصَرَ عَبْدَهُ ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

**Laa Ilaaha Illa Allaah wallaahu akbar (3 times), Laa Ilaaha Illa Allaah, wahdahu la shareeka lah. Lahulmulku wa la hulhamdu, yuhyi wayumeet wa Huwa 'ala kulli shay'in Qadeer. Laa Ilaaha Illa Allaah wahdah, Anjaza wa'dah, wa Nasara 'Abdah, wa Hazam Al-Ahzaaba wahdah.**

(There is none worthy of worship except Allah and Allah is the Greatest. There is none worthy of worship except Allah, He has no partner. To Him is sovereignty and perfect praise. He gives life and causes death, and He is Competent to do everything. There is none worthy of worship except Allah, who fulfilled His promise, supported His Slave, and defeated the confederates alone.)

Between the green flags (lights) at the base of Safaa, while walking briskly men should say:

رَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ

**Rabbigh fir warham innaka antal a'azzul akram**

'O My Lord! Forgive [me] and have mercy [upon me],

for verily you are the Most Mighty and the Most Honourable.'

## 7- SUPPLICATION ON THE DAY OF 'ARAFAH:

It was narrated on the authority of 'Abdullaah ibn 'Amr RA that the Prophet, SAW, said: "The best supplication is on the day of 'Arafah, and the best saying I and the previous prophets ever said is:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،  
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**Laa ilaaha illa Allaah, wahdahu la shareeka lah; lahulmulku  
wa lahulhamdu, wa Huwa 'ala kulli shay'in Qadeer**

(There is none worthy of worship except Allah, He has no partner. To Him is sovereignty and perfect praise and He is over all things Competent.)" [At-Tirmidhi]

In another narration, it was reported that the most frequent supplication for the Prophet, SAW, on the day of 'Arafah was:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ،  
وَلَهُ الْحَمْدُ بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**Laa Ilaaha illa Allaah, wahdahu la shareeka lah,  
Lahulmulku wa lahulhamdu, biyadihi al-khayr, wa Huwa 'ala kulli  
shay'in Qadeer**

(There is none worthy of worship except Allaah, He has no partner. To Him is the sovereignty and perfect praise and goodness is in His Hand and He is over all things Competent.)

[Ahmad]

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّهُ كَانَ إِذَا رَمَى الْجِمَارَ،  
كَبَّرَ عِنْدَ كُلِّ حَصَاةٍ،  
وَقَالَ: (اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا وَذَنْبًا مَغْفُورًا)

## DUAAS FROM THE QURAN & SUNNAH:

{رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا  
حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا  
وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ}

{Rabbana laa tu'aakhithna in naseena aw akhta'na, rabbana  
wala tahmil 'alayna isran kama hamaltahu 'ala allatheena min  
qablina, rabbana wala tuhammilna mala taaqata lana bihi,  
wa'fu 'anna wagfir lana warhamna, anta mawlaana fansurna  
'alaalqawmi alkafireen}

{Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not  
upon us a burden like that which You laid upon those before us. Our Lord, and burden us not  
with that which we have no ability to bear. And pardon us; and forgive us; and have mercy  
upon us. You are our Protector, so give us victory over the disbelieving people.}

[Quran 2:286]

{رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ  
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ}

{Rabbana la tuzigh quloobana ba'da ith hadaytana wahab lana  
min ladunka rahmatan innaka anta alwahhaab.}

{Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself  
mercy. Indeed, You are the Bestower.} [Quran 3:8]

{رَبَّنَا إِنَّكَ مِنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ\* رَبَّنَا  
إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا  
ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ\* رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى  
رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ}

{Rabbana innaka man tudkhilin naara faqad akhzytahu wama liththaalimeena min ansaar, Rabbana innana sami'na munadiyan yunaadi lil-eeamaani an aaminu birabbikum fa'aamanna rabbana faghfir lana thunoobana wakaffir 'anna sayyi'aatina watawaffana ma'a al-abraar, Rabbana wa'aatina ma wa'adtana 'ala rusulika wala tukhzina yawm alqiyaamati innaka la tukhlif -ul-mee'aad.}

{Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous. Our Lord, and grant us what You promised us through Your messengers and Do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise.} [Quran 3:192-194]

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ  
صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

{Rabbi awzi'ni an ashkura ni'mataka allatee an'amta 'alayya wa'ala waalidayya wa'an a'mala salihan tardhaahu wa'adkhilni birahmatika fi 'ibaadika as-saaliheen.}

{My Lord, enable me to be grateful for Your favour which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your Mercy into [the ranks of] Your righteous servants.} [Quran 27:19]

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

{Rabbana hab lana min azwaajina wathurriyyaatina qurrata a'yunin waj'alna lilmuttaqeeena imaama}

{Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.} [Quran 25:74]

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ \* وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي  
الْآخِرِينَ \* وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

{Rabbi hab li hukman wa'aliqni bis saaliheen, waj'al li lisaana  
sidqin fil-aakhireen, waj'alni min warathati jannati anna'eem.}  
{My Lord, grant me authority and join me with the righteous. And grant me a reputation  
of honour among later generations. And place me among the inheritors of the Garden of  
Pleasure.} [Quran 26:83-85]

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءَ \* رَبَّنَا اغْفِرْ لِي  
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

{Rabbi ij'alni muqeema assalaati wamin thurriyyati rabbana  
wataqabbal du'aa'. Rabbana ighfir li waliwaalidayya walil  
mu'mineena yawma yaqoom-ul-hisaab.}  
{My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord,  
and accept my supplication. Our Lord, forgive me and my parents and the believers the Day  
the account is established.} [Quran 14:40-41]

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ  
أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ  
أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلْتُكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ  
بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا  
قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ  
أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

Allaahumma inni as'aluka min alkhayri kullih 'aajilihi wa aajilihi  
maa 'alimtu minhu wa maa lam a'lam; wa a'oothu bika min ash-  
sharri kullih 'aajilihi wa aajilihi maa 'alimtu minhu wa maa lam  
a'lam; allaahumma inni as'luka min khayri maa sa'alaka minhu  
'abduka wa nabiiyuka wa a'oothu bika min sharri masta'aatha  
minhu 'abduka wa nabiiyuka; allaahumma inni as'aluka

**aljannah wa maa qarraba ilayhaa min qawlin aw ‘amal wa a’oothu bika min annaari wa maa qarraba ilayhaa min qawlin aw ‘amal wa ‘as’aluka an taj‘la kulla qadhaa’in qadhaytahu li khayra**  
(O Allaah, I ask You everything that is good in this world and the Hereafter, whether I know what it is or not. O Allaah, I seek refuge in You from everything that is bad in this world and in the Hereafter, whether I know what it is or not. O Allaah, I ask You for the best things that Your slave and Prophet asked, and I seek refuge in You from the vilest things that Your slave and Prophet sought refuge in You of. O Allaah, I ask You to grant us Paradise and the words and deeds that bring us towards it. O Allaah, I seek refuge in You from Hell and the words and deeds that bring us towards to it. I ask You to make good every destiny You decree for me.)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْهَرَمِ وَالْبُخْلِ،  
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَضَلْعِ  
الدَّيْنِ، وَغَلْبَةِ الرَّجَالِ

**Allaahumma inni a’oothu bika minal-‘ajzi wal-kasal, wal-jubni wal-harami wal-bukhl, wa a’oothu bika min ‘athaabil-qabr, wa a’oothu bika min fitnatil-mahya wal-mamaat wa dhala’id-dayni wa ghalabatir-rijaal.**

(O Allah, I seek refuge in You from helplessness (to do good), laziness, cowardice, senility, and stinginess; and I seek Your protection against the torment of the grave and the trials of life and death, and from the burden of being in debt and the tyranny of men.)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ  
الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي إِلَيْهَا  
مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ،  
وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

**Allaahumm-Aslih li deeni allathi huwa ‘ismatu Amri, wa Aslih li dunyaaya Allati feehaa ma’aashi, wa Aslih li Aakhirati Allati feehaa ma’aadi, waj’alil-hayaata ziyaadatan li fi kulli khayr, waj’alil-mawta Raahatan li min kulli sharr**

(O Allah, set right for me my religion by virtue of which my affairs are protected, set right for me my world where my life exists, make good for me my Hereafter which is my resort to

which I have to return, and make my life prone to perform all types of good, and make death a comfort for me from every evil.)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ  
الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ، أَنْ تَغْفِرَ لِي  
ذُنُوبِي ، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

**Allaahumma inni As'aluka bi Anni ash-hadu annaka antaAllaah  
laa ilaaha illa antal-ahadu as-samadu al-lathi lam yalid walam  
yoolad walam yakun lahu kufuwan ahad an taghfira li thunoobi  
innaka antal-ghafoor ar-raheem**

(O Allah, I supplicate to You by virtue of my testimony that You are Allah, there is none worthy of worship except You, the One and the Eternal Refuge, who neither begets nor is born, nor is there any equivalent to Him, to forgive my sins. You are the Forgiver and the Ever-Merciful.)

اللَّهُمَّ احْفَظْنِي بِالْإِسْلَامِ قَائِمًا، وَاحْفَظْنِي بِالْإِسْلَامِ قَاعِدًا، وَاحْفَظْنِي  
بِالْإِسْلَامِ رَاقِدًا ، وَلَا تُشْمِتْ بِي عَدُوًّا وَلَا حَاسِدًا ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ  
كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ ، وَأَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ خَزَائِنُهُ بِيَدِكَ

**Allaahumma ihfathni bil-islamii qaa'iman wahfathni bil-  
islamii qaa'idan wahfathni bil-islamii raaqidan wala tushmit bi  
'adoowwan wala haasidan, allaahumma inni as'aluka min kulli  
khayrin khazaa'inuhu biyadik wa'a'oothu bika min  
kulli sharrin khazaa'inuhu biyadik**

(O Allah, guard me with Islam while standing, sitting and lying down. Do not let an enemy or an envier be happy with my misfortune. I ask You of every good whose reservoirs are in Your Hand, and I seek refuge in You from every evil whose reservoirs are in Your Hand.)



اللَّهُمَّ أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ ، وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ  
وَالْغِنَى ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ ، وَأَسْأَلُكَ  
الرِّضَى بَعْدَ الْقَضَاءِ ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ، وَأَسْأَلُكَ لَذَّةَ  
النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ ، فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ ، وَلَا فِتْنَةٍ  
مُضِلَّةٍ ، اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

Allaahumma as'aluka khashyataka filghaybi wash-shahaadah,  
wa as'aluka alqasda filfaqri walghina, wa as'aluka na'eeman  
la yanfad wa as'luka qurrata 'aynin laa tanqati', wa as'aluka ar-  
ridha ba'd al-qadhaa', wa as'aluka bard al'ayshi ba'd- al-mawt,  
wa as'aluka laththataannathari ila wajhika washshawqa ilaa  
liqaa'iq, fi ghayri dharraa'in mudhirrah wala fitnatin mudhillah,  
allaahumma zayyinna bizeenatil'imaan  
waj'alna hudaatan muhtadeen

(O Allaah, make me fear You in the unseen and the witnessed. I ask You moderation in poverty and richness. I ask You permanent bliss and uninterrupted comfort of the eye. I ask You for contentment after Your Decree, an easy life after death, the pleasure of looking at Your Face and longing for Your meeting beyond any harmful adversity or misguiding tribulation. O Allah, adorn us with the adornment of faith and make us guide others and be of the guided)

اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَمَعَاصِيكَ ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ ، وَمِنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا ، وَمَتِّعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَاتِنَا مَا أَحْيَيْتَنَا ، وَاجْعَلْهُ الْوَارِثَ مِنَّا ، وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمْنَا ، وَانصُرْنَا عَلَى مَنْ عَادَانَا ، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا ، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّمْنَا وَلَا مَبْلَغَ عِلْمِنَا ، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَخَافُكَ فِيْنَا وَلَا يَرْحَمُنَا ،

**Allaahummaqsim lana min khashyatika maa tahoolu bihi baynana wa bayna ma'aaseek, wa min taa'atika ma tuballighuna bihi jannatak, wa minal-yaqeeni ma tuhawwinu bihi 'alayna masaa'iba ad-dunya. Allaahumma matti'na bi'asmaa'ina wa absaarina wa quwwaatina maa ahyaytana, waj'alhul-waaritha minna, waj'al tha'rana 'ala man thalamana, wansurna 'ala man `aadaana, wa la taj'al musibatana fi deenina, wa laa taj'alid-dunya akbara hammina, wa laa mablagha 'ilmina, wa laa tusallit 'alayna man la yakhaafuka feena wala yarhamuna**

**(O Allah, assign to us such fear as should serve as a barrier between us and acts of disobedience; and such obedience as will take us to Your Paradise; and such certainty as will make easy for us to bear the calamities of this world. O Allah, let us enjoy our hearing, our sight and our power as long as You keep us alive, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us, and let no misfortune afflict our religion; let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who neither fear You nor show mercy to us)**

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ ، وَالْجُبْنِ وَالْبُخْلِ ، وَالْهَرَمِ وَعَذَابِ الْقَبْرِ ، اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا ، وَرَزَقَهَا أَنْتَ خَيْرُ مَنْ رَزَقَاهَا ، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ ، وَمِنْ قَلْبٍ لَا يَخْشَعُ ، وَمِنْ نَفْسٍ لَا تَتَّسِعُ ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا ،

**Allaahumma innii a'oothu bika minal-'ajzi wal-kasal, wal-bukhli wal-harami, wa 'athaabil-qabr. Allaahumma aati nafsi taqwaaha, wa zakkiha, Anta khayru man zakkaaha, Anta waliyyuha wa**

**mawlaaha. Allaahumma inni a'oothu bika min 'ilmin la yanfa',  
wa min qalbin la yakhsha', wa min nafsini la tashba', wa min  
da'watin la yustajaabu laha**

(O Allah, I seek refuge in You from the inability (to do good), indolence, cowardice, stinginess, senility and torment of the grave. O Allah, grant me the sense of piety and purify my soul as You Are the Best to purify it. You are its Guardian and its Protector. O Allah, I seek refuge in You from knowledge which is not beneficial, and from a heart which does not fear (You), and from desire which is not satisfied, and from supplication which is not answered)

رَبِّ أَعْيِي وَلَا تُعِنْ عَلَيَّ ، وَأَنْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ ، وَأَمْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ ،  
وَاهْدِنِي وَيَسِّرْ الْهُدَى لِي ، وَأَنْصُرْنِي عَلَى مَنْ بَغَى عَلَيَّ ، رَبِّ اجْعَلْنِي لَكَ  
ذَكَارًا ، لَكَ شَكَارًا ، لَكَ رَهَابًا ، لَكَ مَطْوَأًا ، لَكَ مُخْبِتًا ، إِلَيْكَ أَوَاهًا  
مُنِيبًا ، رَبِّ تَقَبَّلْ تَوْبَتِي ، وَاغْسِلْ حَوْبَتِي ، وَأَجِبْ دَعْوَتِي ، وَثَبِّتْ حُجَّتِي  
، وَاهْدِ قَلْبِي ، وَسَدِّدْ لِسَانِي ، وَاسْلُلْ سَخِيمَةَ صَدْرِي ،

**Rabbi a'inni wa la tu'in 'alayy, wansurni wa la tansur 'alayy,  
wamkur li wala tamkur 'alayy, wahdini wa yassir al-huda li,  
wansurni 'ala man bagha 'alayy, rabbi ij'alni laka thakkaara, laka  
shakkaara, laka rahhaaba, laka mitwaa'a, laka mukhbita, ilayka  
awwaahan muneeba, rabbi taqabbal tawbati, waghsil hawbati,  
wa 'ajib da'wati, wathabbit hujjati, wahdi qalbi,  
wasaddid lisaani, waslul sakheemata sadri**

(O my Lord, help me and do not help (others) against me; support me and do not support (others) against me; plan for me and do not plan against me; guide me and facilitate guidance for me, and support me against anyone who oppresses me. O Allah, make me always remember You, thank You, fear You, obey You, submit to You, invoke You humbly, and repent to You. O Allah, accept my repentance, wash my faults, answer my supplication, strengthen my case, guide my heart, grant my tongue success and remove the darkness from my chest)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ ، وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ ،  
وَمِنْ شَرِّ فِتْنَةِ الْعَيْ ، وَمِنْ شَرِّ فِتْنَةِ الْفَقْرِ ، وَأَعُوذُ بِكَ مِنْ شَرِّ  
فِتْنَةِ الْمَسِيحِ الدَّجَالِ ، اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ ، وَنَقِّ  
قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثُّوبَ الْأَبْيَضَ مِنَ الدَّنَسِ ، وَبَاعِدْ بَيْنِي

وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ  
مِنَ الْكَسَلِ وَالْهَرَمِ ، وَالْمَأْثَمِ وَالْمَغْرَمِ

Allaahumma inni a'oothu bika min fitnatin-naar wa 'athaabin-naar, wafitnatil-qabri wa 'athaabilqabr, wa min sharri fitnatil-ghina, wa min sharri fitnatil-faqr, wa min sharri fitnatil-maseehid-dajjaal, allaahumma ighsil khatayaaya bil-maa'i wath-thalji wal-barad, wa naqqi qalbi minal-khataaya kama naqqayta Ath-thawbal-abyadha minad-danas, wa baa'id bayni wa bayna khataayaaya kama baa'adta bayna almashriqi wal-maghrib, allaahuma inni a'oothu bika min al-kasali wal-haram, wal-ma'tham wal-maghram

(O Allah, I seek refuge in You from the trials and the torment of Hell, the trial and torment of the grave, the evils of wealth and poverty, and the evil trial of the Antichrist. O Allah, wash out my sins with water, ice and hail; purify my heart from the sins just as You purify a white garment from dirt, and distance me between me and my sins as You have distanced the East and the West. O Allah, I seek refuge in You from laziness, senility, committing sins and heavy debts)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ ، وَمِنْ دُعَاءٍ لَا يُسْمَعُ ، وَمِنْ نَفْسٍ  
لَا تَسْبَعُ ، وَمِنْ عِلْمٍ لَا يَنْفَعُ ، وَأَعُوذُ بِكَ مِنْ هَوْلَاءِ الْأَرْبَعِ

Allaahumma inni a'oothu bika min qalbin la yakhsha', wa min du'aa'in la yusma', wa min nafsina la tashba' wa min 'ilmin la yanfa', wa a'oothu bika min haa'ulaa'i al-arba'

(O Allaah, I seek refuge in You from a heart which does not fear (You), from supplication which is not answered, from desire which is not satisfied, and from knowledge which is not beneficial. I seek refuge in You from these four)

We would like to point out that the field of supplication is very broad and a Muslim can supplicate to his Lord with whatever goodness he wishes in this life and in the Hereafter whenever and wherever he likes, even if the supplication is done in a foreign language. The Muslim's unawareness of the formal Arabic language is not a barrier for him to stop supplicating Allah The Almighty and imploring Him. Certainly, Allah is near to His slaves who remember Him, and He answers their supplications and hears their complaints. Allaah The Almighty Says (what means):

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۗ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

{And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.}

[Quran 2:186]

## MORE DUAAS FROM THE SUNNAH:

The Messenger of Allah said:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ، خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَىٰ عَهْدِكَ  
وَوَعْدِكَ مَا اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ، أَبُوءُ بِنِعْمَتِكَ  
وَأَبُوءُ بِذَنْبِي ، فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

The one who repents is to say: -O Allah, Thou art my Lord. There is no god but Thee. Thou hast created me and I am Thy servant and hold to Thy covenant and promises as much as I can. I seek refuge in Thee from evil of what I have done. I acknowledge Thy favor to me, and acknowledge my sin. Pardon me, for none but Thee pardons sins (Bukhari)

The Prophet (peace be on him) said:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ الْقَبْرِ، وَعَذَابِ الْقَبْرِ،  
وَشَرِّ فِتْنَةِ الْغَنَى، وَشَرِّ فِتْنَةِ الْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ  
فِتْنَةِ الْمَسِيحِ الدَّجَالِ، اللَّهُمَّ اغْسِلْ قَلْبِي بِمَاءِ الثَّلْجِ وَالْبَرْدِ، وَنَقِّ قَلْبِي  
مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثُّوبَ الْأَبْيَضُ مِنَ الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ  
خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ

O Allah, I seek refuge in you from the trial of Hell Fire, from the torment of Hell-Fire, and from the trial of the grave and the torment of the grave and from the evil of the trial of affluence and from the evil of the trial of poverty. O Allah, wash away my sins with snow and hail water, purify my heart from the sins as is purified the white garment from the dirt, and keep away at a distance the sins from me as yawns the distance between the East and the West.

(Bukhari and Muslim)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا  
مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي  
كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after life. And make the life for me (a source) of abundance for every good and make my death (a source) of comfort for me, protecting me against every evil. (Muslim).

سُبْحَانَ اللَّهِ ، وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

Glory be to Allah and praise is due to Him. Hallowed be Allah, the Great.  
(Bukhari and Muslim)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَزِنَةَ عَرْشِهِ وَرِضَا نَفْسِهِ وَمِدَادَ  
كَلِمَاتِهِ

Glory be to Allah and praise is due to Him according to the number of His creation and according to the pleasure of His Self and according to the weight of His Throne and according to the ink of His words. (Muslim)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Glory be to Allah, and praise is due to Allah. There is no god but Allah; Allah is the Greatest.  
(Muslim)

## 25 DUAS FROM THE HOLY QURAN:

رَبِّ زِدْنِي عِلْمًا

My lord!! Please increase my knowledge (20:114)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Our Lord! Grant us good in this world and good in the life to come  
and keep us safe from the torment of the Fire (2:201)

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

My Lord! Mercy upon them (parents) as they have looked after me when I was little (17:24).

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Our Lord! Bestow on us endurance and make our foothold sure  
and give us help against those who reject faith. (2:250)

رَبَّنَا لَا تَوَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا

Our Lord! Take us not to task if we forget or fall into error. (2:286)

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا،

Our Lord! Lay not upon us such a burden as You did lay upon those before us. (2:286)

رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ  
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

Our Lord! Impose not on us that which we have not the strength to bear, grant us  
forgiveness and have mercy on us. You are our Protector. Help us against those  
who deny the truth. (2:286)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ  
الْوَهَّابُ.

Our Lord! Let not our hearts deviate from the truth after You have guided us, and bestow  
upon us mercy from Your grace. Verily You are the Giver of bounties without measure. (3:8)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

Our Lord! Forgive us our sins and the lack of moderation in our doings, and make firm our steps and succour us against those who deny the truth. (3:147)

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ، وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ.

Our Lord! Whomsoever You shall commit to the Fire, truly You have brought [him] to disgrace, and never will wrongdoers find any helpers (3:192)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا،

Our Lord! Behold we have heard a voice calling us unto faith:  
“Believe in your Lord” and we have believed. (3:193)

رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

Our Lord! Forgive us our sins and efface our bad deeds and take our souls in the company of the righteous. (3:193)

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ،  
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ .

Our Lord! And grant us that which you have promised to us by Your messengers and save us from shame on the Day of Judgement. Verily You never fail to fulfil Your promise. (3:194)

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ.

Our Lord! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost! (7:23)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

Our Lord! Place us not among the people who have been guilty of evil-doing. (7:47)

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ.

Our Lord! Lay open the truth between us and our people, for You are the best of all to lay open the truth. (7:89)



رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ.

Our Lord! Pour out on us patience and constancy, and make us die as those who have surrendered themselves unto You. (7:126)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ-  
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ.

Our Lord! Make us not a trial for the evildoing folk, and save us by Your mercy from people who deny the truth (10:85-86)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ، وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ فِي  
الْأَرْضِ وَلَا فِي السَّمَاءِ.

Our Lord! You truly know all that we may hide [in our hearts] as well as all that we bring into the open, for nothing whatever, be it on earth or in heaven, remains hidden from Allah (14:38)

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا.

Our Lord! Bestow on us mercy from Your presence and dispose of our affairs for us in the right way. (18:10)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord! Grant that our spouses and our offspring be a comfort to our eyes, and give us the grace to lead those who are conscious of You. (25:74)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ  
وَقِهِمْ عَذَابَ الْجَحِيمِ

Our Lord! You embrace all things within Your Grace and Knowledge, forgive those who repent and follow Your path, and ward off from them the punishment of Hell. (40:7)

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ  
وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ.

Our Lord! Make them enter the Garden of Eden which You have promised to them, and to the righteous from among their fathers, their wives and their offspring, for verily You are alone the Almighty and the truly Wise. (40:8)

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ.

Our Lord! Relieve us of the torment, for we do really believe. (44:12)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًا  
لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ.

Our Lord! Forgive us our sins as well as those of our brethren who proceeded us in faith and let not our hearts entertain any unworthy thoughts or feelings against [any of] those who have believed. Our Lord! You are indeed full of kindness and Most Merciful (59:10)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ.

Our Lord! In You we have placed our trust, and to You do we turn in repentance, for unto You is the end of all journeys. (60:4)

رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا، إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ.

Our Lord! Perfect our light for us and forgive us our sins, for verily You have power over all things. (66:8)

## EXTRA DUAS:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَىٰ وَالتُّقَىٰ وَالْعَفَافَ وَالْغِنَى

اللَّهُمَّ اِنْفَعْنِي بِمَا عَلَّمْتَنِي وَعَلِّمْنِي مَا يَنْفَعُنِي.

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّقَاقِ وَالنِّفَاقِ وَسُوءِ الْأَخْلَاقِ.

اللَّهُمَّ اَلْهَمْنِي رُشْدِي وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي .

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَاغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ.

اللَّهُمَّ إِنِّي ضَعِيفٌ فَقَوِيٌّ فِي رِضَاكَ ضَعِيفِي وَخُذْ إِلَيَّ الْخَيْرَ  
بِنَاصِيئِي وَاجْعَلْ الْإِسْلَامَ مُنْتَهَى رِضَائِي.

اللَّهُمَّ إِنِّي ضَعِيفٌ فَقَوِيٌّ وَأَنِّي ذَلِيلٌ فَأَعَزِّي وَأَنِّي فَقِيرٌ فَاغْنِنِي.

اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا وَزَكَّاهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيُّهَا  
وَمَوْلَاهَا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ  
نَفْسٍ لَا تَشْبَعُ وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا.

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ  
الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي إِلَيْهَا مَعَادِي، وَأَجْعَلِ الْحَيَاةَ  
زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي فِي كُلِّ شَرٍّ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَأَسْأَلُكَ الْعَزِيمَةَ فِي الرُّشْدِ  
وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ لِسَانًا صَادِقًا وَقَلْبًا  
سَلِيمًا خَاشِعًا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمُ وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعَلَّمُ،  
وَأَسْتَغْفِرُكَ مِمَّا تَعَلَّمُ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ وَخَيْرَ  
الْعَمَلِ وَخَيْرَ الثَّوَابِ وَخَيْرَ الْحَيَاةِ وَخَيْرَ الْمَمَاتِ وَتَبَتَّنِي وَثَقَّلْ مَوَازِينِي  
وَحَقِّقْ إِيمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّلْ صَلَاتِي وَاغْفِرْ لِي خَطِيئَتِي وَأَسْأَلُكَ  
الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ .

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ خَيْرَ مَنْ خَيْرٍ مَا سَأَلْتُكَ عَنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى  
اَللّٰهُ عَلَيْهِ وَسَلَّمَ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى  
اَللّٰهُ عَلَيْهِ وَسَلَّمَ.

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْمُعَافَاةَ الدَّائِمَةَ فِي الدِّيْنِ  
وَالدُّنْيَا وَالْآخِرَةِ.

اللهم آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ .

اَللّٰهُمَّ اهْدِنِيْ لِاَحْسَنِ الْاَخْلَاقِ فَاِنَّهُ لَا يَهْدِيْ لِاَحْسَنِهَا اِلَّا اَنْتَ  
وَاَعُوْذُ بِكَ مِنْ سَيِّئِ الْاَخْلَاقِ فَاِنَّهُ لَا يَصْرِفُ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ .

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَاَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ  
لَا اِلَهَ اِلَّا اَنْتَ.

اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ وَعَافِنِيْ فِيْ سَمْعِيْ وَعَافِنِيْ فِيْ بَصَرِيْ لَا اِلَهَ  
اِلَّا اَنْتَ .

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالسَّلَامَةَ  
مِنْ كُلِّ اِثْمٍ وَالْغَنِيْمَةَ مِنْ كُلِّ بَرٍّ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ.

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةِ







WE ASK THAT YOU MAKE DUA FOR THE UMMAH &  
THAT ALLAH ACCEPT YOUR UMRAH, AMEEN.

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