STEP-BY-STEP: UMRAH GUIDE

English Translation

Arabic Transliteration

For Men Only

1. BEFORE SETTING OFF FROM HOME

- Make ghusl (full body wash).
- Trim your nails, and remove your pubic hair, use perfume on body.
- Whatever salah is due at the time of travel, ensure it has been prayed in full before setting off.
- Read 2 rakaahs of travelling salah before setting off.
- When going out of your house/hotel, say:

   بِسْمِ اللَِّ تَوَكَّلْتُ عَلَى اللَِّ لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِاللَِّ

   Bismillahi, Tawakkaltu, 'a-lallahi, wa laa hawla wa laa quwatta illah billah

   (In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah)

   Read du’aa of travelling, before setting off in car:

   اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

   سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَُنْقَلِبُونَ

   اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنْ الْعَمَلِ مَا تَرْضَى

   اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا

   اللَّهُمَّ اطْوِ لَنَا الْبُعْدَ ، اللَّهُمَّ اطْوِ لَنَا الْبُعْدَ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ

   وَالْخَلِيفَةُ فِي الأَهْلِ وَالْمَالِ

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(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. How perfect He is, The One Who has place this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord if our final destiny.)

At a journey break, you may say:

أَعُوذُ بِكُلِمَاتِ اللَّهِ الْتَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'uthoo bi-kalimaa tillaah-hitammaa ti-min sharri maa khalaq

(I take refuge in Allah's perfect words from the evil that He has created.)

NB. During your journey keep yourself in the remembrance of Allah (make dhikr, make dua, read quran, read Islamic Book etc).

Remember this is the start of your journey to the House of Allah, and you have been given an invitation from Málik Al-Mulk (Owner and King of all Kingdoms), so Praise and Glorify Him.

- Once you are a traveller (having left your areas of residence), and the next Salah is due, you can combine and shorten them as this is a concession from Allah.
  - Dhur (2 Rakaahs) & Asr (2 Rakaahs) together
  - Maghrib (3 Rakaahs) & Isha (2 Rakaahs) together
  - Read as many sunnah/nawafil as you like, there is no restriction.
2. BEFORE PASSING THE MEEQAT -
(THE PLACE WHERE THE UMRAH STARTS, AND ONE ENTERS THE STATE OF IHRAAM)

- Men to get changed into their Ihram (2 pieces of white cloth), preferably after one of the 5 daily prayers.
- Make niyyah (intention) for Umrah

لَبَّيْكَ اللَّهُمَّ بِعُمْرَةٍ

Labbaik Allahumma ‘Umrah
(Here I am O Allah making ‘Umraah)

- If one fears that they are likely to be subjected to illness or anything else that might obstruct their Umrah, one may add the following, by doing so if one cannot complete the Umrah for whatever reason; then they simply cut their hair and do not have to pay the ransom.

اللَّهُمَّ مَحَلِّي حَيْثُ حَبَسْتَنِي

Allahumma mahillee haithu habastanee
(I come out of the state of Ihraam from the place You prevent me from continuing).

- Make the Talbiyah (men to raise their voices) and continue making the Talbiyah until you reach the Kaba and start your Tawaf
لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ، وَالنِّعْمَةَ، لَكَ وَالمُلْكَ، لَا شَرِيكَ لَكَ

Labbayk Allahumma labbayk, labbayka laa shareeka laka labbayk, innal-hamda wa-ni’mata laka wal-mulk, laa shareeka lak

(Here I am, O Allah, here I am. Here I am. You have no partner. Here I am. Surely all praise, grace and dominion is yours, and you have no partner.)

3. ENTERING MASJID AL HARAM -
(IN MAKKAH, SAUDIA ARABIA)

• Enter with your right foot
• Make duaa of the Masjid

بِسْمِ اللَّهِ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Bismillahi, Allallhumma salli ‘alaa muhammadin wa sallim - Allalhumma aftah lee abwaaba rahmatika

(In the name of Allah! O Allah! Exalt the mention of your Messenger. O Allah! Forgive my sins, and open the gates of Your mercy for me).
4. **TAWAF (7 ROUNDS AROUND THE KA’BAH) - YOU MUST BE IN WUDU (ABLUTION)**

- Men to leave their right shoulder bare ONLY during the entire Tawaf, this is called Idtiba’a, after the tawaf men need to cover both shoulders.

- Start at the Black Stone, either
  - Kiss it if you can, if not
  - Touch it with your right hand, if not
  - Face the Black Stone and point at it with your right hand

- Say Bismillah, Allahu Akbar (just before kissing it/or just before or whilst touching/pointing)

- For men, to Raml (hasten/briskly walk) during the first 3 rounds of Tawaf and walk normally during the other 4 rounds.

- Once you reach the Yamani corner, either
  - Touch it with your right hand (do not kiss it), and say Bimsillah Allahu Akbar
  - or if unable, then continue without gesturing or saying anything.

  From the Yamani corner to the Black Stone recite:

  رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

  **Rabbanaa aatinaa fid-dunyaa hasanatan wa feel aakhirati hasanaton wa qinaa ‘adhaaban naar**

  (Our Lord, grant us good in this life and good in the hereafter and save us from the punishment of the Hellfire. [Quran; 2:201])

- Once you return back to the Black Stone, you have completed 1 round, and you need to repeat the above steps 6 more times.

**NB.** There is no specific dua’a’s that must be read during the Tawaf. Make as many supplications from your heart, for that which will benefit you. Recite whatever you wish, supplicate to Allah by asking for good, recite the Quran, anything you wish.
5. **AFTER COMPLETING TAWAF, PROCEED TO MAQAAM-E IBRAAHEEM**
   **(PROPHET IBRAAHEEM’S STATION)**

   Recite this verse (which means):

   Wattakhidhoo min-maqaami ibraaheema musalla
   *(And take you (people) the Maqaam (place) of Ibraheem as a place of Prayer. [Quran; 2:125])*

   • Pray two short Rak’ahs, as close as conveniently possible behind Maqaam-e Ibraheem. If it is not possible then you can pray them anywhere in the sacred mosque.
   o It is preferred to recite during the first Rak’ah (after Surah Al Fatiha), Surah Al-Kafiroon and
   o during the second Rak’ah (after Surah Al Fatiha) Surah Al-Ikhlaas

6. **GO TO ZAM ZAM WELLS**

   • Make duaa before drinking
   • Drink Zam Zam water
   • Pour water over your head
   • Return to the Black Stone touch it with your right hand
     (as before), if it is not convenient do nothing, and proceed to do Sai.
7. **SA’YEE (7 CIRCUITS) - HAVING WUDU IS HIGHLY RECOMMENDED, BUT NOT COMPULSORY**

As you leave the boundary of the Masjid, you can say (as prescribed for all Masajid):

بسم الله، والصلاة والسلام على رسول الله اللهم إني أسألك من فضلك اللهم أعصمني من الشيطان الرجيم

Bismillahi was-salaatu was-salaamu ‘alaa rasoolillahi, Allahum‐ma inee a’‐aluka min fadhlika, Allahum‐ma a’‐simnee minash‐shaitaan‐rajeem

(In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, I ask You from Your favour. O Allah, guard from the accursed devil.)

Upon approaching Mount Safaa, the following ayaat (verse) is recited:

إن الصفا والمروة من شعائر الله فمن حج البيت أو اعتمر فلا جناح عليه أن يطوف بهما ومن تطواع خيرا فإنه الله شاكي الرب علم

Innas‐safaa wal marwata min sha’aa’irillaahi faman hajjal baita ‘awi’tamara falaa janaaha ‘alaihi an yattawwafa bihimaan wa man tatawwaa’a khiran fa’innAllaha shaakirun ‘aleemun

(Verily, As‐Safaa and Al‐Marwah are from the symbols of Allah. So it is not a sin on him who performs Hajj or ‘Umrah of the house (ka ‘bah) to perform the going (tawaaf) between them. And whoever does good voluntarily, then verily, Allah is the All‐Recognizer, All‐Knower. [Quran; 2:158])

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Abda’u bimaa bada’Allahu bihi
(I begin with what Allah began with.)

Then ascend upon Mount Safaa, face the Qiblah, raise your hands and recite 3 times:

الله أكبر الله أكبر الله أكبر

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest.)

(There is nothing worthy of worship except Allah, Alone. He has no partner, To Him belongs the kingdom, & all praise belongs to Him, & He has power above all things, There is nothing worthy of worship except Allah, He fulfilled His promise, Granted victory to His servant, And alone He defeated the allied army.)

• Then you Praise Allah, Send Salaam upon Muhammad (sa) and then make as much personal Du’as as you like. Pray for anything from the goodness of this life and the next, pray for both yourself and others.
• Then descend from Mount Safaa and go walking towards Mount Marwah.
• When you reach the green sign, men are to hasten their walk for a while, but do not run. Then return to your normal phase of walk at the next green sign.
• Upon reaching Mount Marwah repeat the same procedure as when ascending Mount Safaa (face the
Qibla, raise your hands and repeat what was said on Mount Safaa.)
This completes one circuit.
• Continue and complete in total 7 circuits, ending the last one on
Mount Marwah.

Enjoy the process. You’ve come all this way, open your heart in glorification and Dua
to Allah!

NB. There are no particular supplications to be recited between Safaa and Marwah. It
is up to the worshipper to praise Allah or supplicate Him in his own words, or he may
recite portions of the Our'an.

8. **AFTER COMPLETING SAI, TRIM/CUT THE HAIR**

• It is recommended for men are to shave all their hair, but they can trim
it all the way round.
• Women are to shorten their hair by a finger tip.

Now all Ihraam rules are lifted, and your Umrah is completed.
May Allah accept your Umrah, Ameen!!
SOURCES

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FIQH OF DUA, ADVICE AND MASNOON DUAAS

FIQH & ADVICE:

All praises due to the giver of those who supplicate to Him and the One who answers to those who need Him, He SWT who commanded us to make Duaa (supplicate) and promised us the answers to His calls and He Almighty said:

(أَذْعَوْنِيٌّ أَسْتَجِبْ لَكُمْ) آية ۶ سورة غافیر

(Call upon me; I will respond to you) Ayah 60 Surah Ghaafir.

And greetings, prayers and salutations to our Prophet Muhammad PBUH son of Abdullah whom Allah gave him the “Concise/Comprehensive Speech” so he used to love concise and comprehensive Du’aah and he used to leave anything else and say:

(الدُّعَاءُ هُوَ العِبادَة) رواه الإمام أحمد والتّرمذي وهو صحيح

(Dua (Supplication), it is Ibaadah (Worship)) Narrated by Imam Ahmed and Tirmidhi and it is Authentic.

These are concise and comprehensive supplications adapted from the Holy Quran and the Sunnah and from the utterance of the Imaams of the Muslims and their Scholars, as indeed the best Du’aah and Dhikr (remembrance) is what is taken from the Speech of our Almighty Lord and from the Traditions of our beloved Prophet PBUH.

BUT BEFORE MENTIONING THESE SUPPLICATIONS TO YOU

My Dear Brother/Sister – please consider taking into account a few things that may be a reason for answers to supplications; they are:

1- (التّوبَة) Repentance to Allah SWT from all sins by leaving the sins behind and having regret and guilt over the actions, to also have the determination to stop returning to the particular sin and to return the due rights to its owners.

2- (الإٍخْلاَص) Sincerity towards Allah SWT and solely to Him as Allah says:

(فَادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّينَ) آية ۶۵ سورة غافیر

(so call upon Him, [being] sincere to Him in Religion) Ayah 65 Surah Ghaafir.

3- Always following the commands of Allah SWT and keeping away from what He has forbidden and doing more of the Nawaaafil (optional/recommended) types of Worship.

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4- Showing our real need to Allah SWT and our submissiveness towards Him Azza wa Jall.
5- To ensure that your food, drink and clothing are all Halaal and spending from your wealth is of good nature and pure as indeed Allah SWT is Pure and does not accept except pure things.

(إنَّمَا يَتَقَبَّلُ اللَّهُ المُتَّقِينَ) آية ٢٧ سورة المائدة
(Indeed, Allah only accepts from the righteous). Ayah 27 Surah Maaidah

6- Make use of all virtuous times and special places in which good deeds are multiplied and the Mercy of Allah rains down like Masjid Al-Haraam and other Holy Places.
7- Put forward praises, compliments and tributes to Allah SWT and prayers, greetings and salutations to His Messenger during supplication as these are more likely to be accepted.
8- To make Duaa to Allah through His Names and Attributes

(وللهِ الأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا) آية ٨٠ الأعراف
(The most beautiful names belong to Allah: so call on Him by them) Ayah 80 Surah A'raaf

9- Resolute in asking with purpose and trust that Allah SWT will answer as indeed Allah is not compelled to answer to him and nothing is greater than Him.
10- To repeat the Duaa – the Prophet PBUH used to repeat 3 times Duaa.

And you must know - My Dear Brother/Sister – there should be an increased amount of Dhikr (remembrance) of Allah SWT and recitation of His verses especially in Masjid Al- Haraam as Rewards are multiplied and a Muslim should choose what he thinks best of Duaaas as there are no specific Duaaas for Tawaaf and Sa'yee apart from the known Duaa to be mentioned.
As for those people who make Duaa specifically for each and every round of Tawaaf and Sa'yee, then there is no source for this.
The evidence that proves the virtue/benefit of Du’aa from Prophetic Traditions can be found from the narration when Abu Bakr RA requested from the Prophet PBUH to teach him a Du’aa to say in his prayer and he PBUH said:

The Prophet (peace be on him) said:

َّنُوبَ إِلُّسِي ظُلْمًا كَبِيرًا وَلَ يَغْفِرُ الذُّنُوبِ إِلاَّ أَنتَ. فَاغْفِرْ لِي

أَنْتَ فَاغْفِرْ لِي

َّنُوبَ إِلُّسِي ظُلْمًا كَبِيرًا وَلَ يَغْفِرُ الذُّنُوبِ إِلاَّ أَنتَ. فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

“Allahumma inni Dhalamtu nafsi Dhulman kathiran wa la yaghfiruddhunooba illaa ant, fa-ghfirli maghfiratan min ‘indika innaka antaalghafooru-rrahim”

O Allah, I have wronged myself many a time, and none but You can forgive the sins, so redeem me with your forgiveness, you are indeed the One who is Oft-Forgiving Oft-Merciful.

DUAAS OF HAJJ AND UMRAH
(IN ORDER OF EACH ACTION):

1- THE TRAVELLER’S SUPPLICATION FOR HIS RESIDENT BROTHERS AND SISTERS:

It is an act of Sunnah that the resident Muslims say to the traveller:

َّتَضِيْعُ وَدَائِعُهُ لَأَسْتَوْدِعُكُمُ اللهُ الَّذِيْ لَا تَضْيِعُ وَدَايِعُهُ

Astawdi’ullaaha deenaka, wa aamanataka, wa khawaateema a’maalik
(I entrust your religion, honesty and last deeds with Allah)

The traveller should reply, saying:

َّتَضِيْعُ وَدَائِعُهُ لَأَسْتَوْدِعُكُمُ اللهُ الَّذِيْ لَا تَضْيِعُ وَدَايِعُهُ

Astawdi’kum Allaaha allathi laatatadheee‘u wadaa’i’uuh
(I entrust you with Allah with whose trusts are never lost.)

[At-Tirmidhi on the authority of Abdullaah ibn ‘Umar RA]
2- SUPPLICATION UPON RIDING:
When a traveller rides his mount, whether a camel, a plane, or a car, it is the Sunnah that he says:

« Allaahu Akbar Allaahu Akbar Allaahu Akbar, subhaan allathi sakhkhara lana haatha wama kunna lahu muqrineen wa-inna ila rabbina lamunqaliboon, Allahumma inna nas’aluka fi safarina hatha al-birra wat-taqwa wa minal-‘amali ma tardha. Allahumma hawwin ‘alayna safarana haatha, watwi ‘anna bu’dahu. Allahumma anta As-Saahibu fissafar, wal-Khaleefatu fil’ahl, Allahumma inni a’oothu bika min wa’thaa’is-safar, wa ka’aabatil-manthar, wa soo’il-munqalabi fil-maali wal-‘ahli wal-walad

(Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it. And indeed we, to our Lord, will [surely] return. O Allah, we ask You during this journey of ours for righteousness, piety and such deeds as are pleasing to You. O Allah, make easy for us this journey of ours and make the distance short for us. O Allah, You are our Companion during the journey and the Guardian of the family and the property in our absence. O Allah, I seek refuge in You from the hardship of traveling, unhappiness connected to unpleasant scenes, and evil turns in property and family).
When he returns home, he should say the same and add:

آیبُوْنَ تَائِبُوْنَ عَاوِدُوْنَ لِرَبِّنَا حَامِدُوْنَ

Aayiboon, taa’iboon, ‘aabidoona, li-Rabbina haamidoon

(We return, repentant, worshipping and praising our Lord).[Muslim]

3- TALBIYAH: THE TALBIYAH (HAJJ RELATED CHANT) THAT THE PROPHET, (SAW), SAID WAS AS FOLLOWS:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَ شَرِيْكَ لَكَ لَبَّيْكَ،

َ شَرِيْكَ لَكَ

إنَّ الحَمْدَ وَالنِّعْمَةَ لَكَ وَالمُلْك

Labbayk Allaahumma labbayk, Labbayka laa shareeka laka labbayk.

Innalhamda wanni‘mata laka walmulk, laa shareeka lak

(O Allah, here I am at Your service. There is no partner to be associated with You. Praise, graces and the dominion are Yours. There is no partner to be associated with You.)

‘Abdullaah ibn ‘Umar would add:

لَبَّيْكَ ، لَبَّيْكَ وَسَعْدَيْكَ، وَالخَيْرُ بِيَدَيْكَ ،

Labbayka, Labbayka was-sa‘dayka, walkhayru biyadayka; Labbayka war-raghaabaa’u ilayka wa‘l‘amal

(O Allah, here I am at Your service O Allah, here I am at Your service. I follow Your command and all goodness is in Your Hand. I am at Your service, and we hope for Your reward and dedicate our deeds to You.) [Muslim]

The majority of scholars held that it is permissible to add to the Talbiyah formula of the Prophet, SAW, since additions were reported from the Companions RA.

It is an act of Sunnah that a pilgrim raises his voice with Talbiyah. It was narrated on the authority of Abu Bakr RA that the Prophet, SAW, was asked, “Which is the finest Hajj?” He replied: “[The one in which there is] the raising of one’s voice in Talbiyah and slaughtering the Hady (sacrificial animal).” [At-Tirmithi and others]
4- THE SUPPLICATION OF TAWAAF
(CIRCUMAMBULATION OF THE KA’BAH):
A pilgrim is recommended to supplicate with whatever he wants during his Tawaaf, and there is no particular supplication reported from the Prophet, SAW, in this regard except that he used to recite between the Yamaani Corner and the Black Stone the following Quranic verse:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

{Rabbana aatina fi addunya hasanatan wafi al-aakhirati hasanatan waqina ‘athaab annaar.}
{Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire.”} [Ahmad and others]

There is no harm in reciting the Quran during the Tawaaf and glorifying Allah The Almighty with other forms of Dhikr too, and this is because this is an instance in which glorifying and praising Allah The Almighty are highly appreciated.

5- SUPPLICATION UPON DRINKING ZAMZAM WATER:
It was authentically narrated that the Prophet, SAW, said:
“Zamzam water is for the purpose it is drunk for.”[Ahmad] Thus, a Muslim is recommended to select the supplication he wishes upon drinking from this blessed water. When Ibn ‘Abbaas RA would drink Zamzam water, he would say:

اللَّهُمَّ إِنِّيْ أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا وَاسِعًا، وَشِفَاءًا مِنْ كُلِّ دَاءٍ

Allaahumma inni as’aluka ‘ilman naafi’an wa-rizqan waasi’an wa-shifaa’an min kulli daa’
(O Allah, I ask You to grant me beneficial knowledge, abundant sustenance and cure from every disease.)
6- SUPPLICATION UPON ASCENDING MOUNTS SAFA AND AL-MARWAH:

When a pilgrim starts his Sa’ee (walking between the two mounts), he should start with Safa and upon approaching it, he should recite, as was narrated on the authority of Jaabir RA the saying of Allah The Almighty:

إِنَّ الصَّفَا وَالمَرْوَةَ مِنْ شَعَائِرِ الدُّنْيَا}

{Indeed, as-Safa and al-Marwah are among the symbols of Allah [Quran 2:158]

Then, he should say:

أَبْدَأُ بِمَا بَدَأَ اللهُ بِهِ

Abda’u bima bada’a Allaahu bih

(I start with what Allah started with)

He should ascend Safa, then, facing the Ka’bah, say:

لا إِلَهَ إِلاَّ اللهُ وَاللهُ أَكْبَرُ (3): لا إِلَهَ إِلاَّ اللهُ وَحْدَهُ لا شَرِيكَ لَهُ، لَهُ الْمَلِكُ وَلَهُ الْحَمْدُ وَلَهُ الْإِلَهَيْنَاءِ قَدِيرٌ وَلَهُ الْإِلَهَيْنَاءِ قَدِيرٌ وَلَهُ الْإِلَهَيْنَاءِ قَدِيرٌ

Laa Ilaaha Illa Allaah wallaahu akbar (3 times), Laa Ilaaha Illa Allaah, wahdahu la shareeka lah. Lahulmulku wa lahulhamdu, yuhyi wayumeet wa Huwa ‘ala kulli shay’in Qadeer. Laa Ilaaha Illa Allaah wahdah, Anjaza wa‘dah, wa Nasara ‘Abdah, wa Hazam Al-Ahzaaba wahdah.

(There is none worthy of worship except Allah and Allah is the Greatest. There is none worthy of worship except Allah, He has no partner. To Him is sovereignty and perfect praise. He gives life and causes death, and He is Competent to do everything. There is none worthy of worship except Allah, who fulfilled His promise, supported His Slave, and defeated the confederates alone.)
Between the green flags (lights) at the base of Safaa, while walking briskly men should say:

ْكْرَمُ لأَعَزُّ اَرَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الَاَحْمَدُ الْأَكْرَمُ

Rabbigh fir warham innaka antal a‘azzul akram
‘O My Lord! Forgive [me] and have mercy [upon me],
for verily you are the Most Mighty and the Most Honourable.’

7- SUPPLICATION ON THE DAY OF ‘ARAFAH:

It was narrated on the authority of ‘Abdullaah ibn ‘Amr RA that the Prophet, SAW, said: “The best supplication is on the day of ‘Arafah, and the best saying I and the previous prophets ever said is:

لَا إِلَهَ إِلَّاَ اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ
لَهُ المُلْكُ وَلَهُ الحَمْدُ وَهُوَ عَلَىْ كُلِّ شَيْءٍ قَدِيْرٍ

Laa ilaaha Illa Allaah, wahdahu la shareeka lah; lahulmulku wa lahulhamdu, wa Huwa ‘ala kulli shay’in Qadeer
(There is none worthy of worship except Allah, He has no partner. To Him is sovereignty and perfect praise and He is over all things Competent.)” [At-Tirmidhi]

In another narration, it was reported that the most frequent supplication for the Prophet, SAW, on the day of ‘Arafah was:

لَا إِلَهَ إِلَّاَ اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ
وَلَهُ الحَمْدُ بِيَدِهِ الخَيْرَ، وَهُوَ عَلَىْ كُلِّ شَيْءٍ قَدِيْرٍ

Laa ilaaha Illa Allaah, wahdahu la shareeka lah,
Lahulmulku wa lahulhamdu, biyadihi al-khayr, wa Huwa ‘ala kulli shay’in Qadeer
(There is none worthy of worship except Allaah, He has no partner. To Him is the sovereignty and perfect praise and goodness is in His Hand and He is over all things Competent.)

[Ahmad]
DUAAS FROM THE QURAN & SUNNAH:

{Rabbana laa tu‘akhithna in naseena aw akhta’na, rabbana wala tahmil ‘alayna isran kama hamaltahu ‘ala allatheena min qablina, rabbana wala tuhammilina mala taaqata lana bihi, wa‘fu ‘anna waghfir lana warhamna, anta mawlaana fansurna ‘alaalqawmi alkafireen}
{Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our Protector, so give us victory over the disbelieving people.}

{Rabbana la tuzigh quloobana ba‘da ith hadaytana wahab lana min ladunka rahmatan innaka anta alwahhaab.}
{Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.} [Quran 2:286]

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Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous. Our Lord, and grant us what You promised us through Your messengers and Do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise.

My Lord, enable me to be grateful for Your favour which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your Mercy into [the ranks of] Your righteous servants.

Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.
{Rabbi hab li hukman wa’alhiqni bis saaliheen, waj’al li lisaana sidqin fil-aakhireen, waj’alni min warathati jannati anna’eem.}
{My Lord, grant me authority and join me with the righteous. And grant me a reputation of honour among later generations. And place me among the inheritors of the Garden of Pleasure.} [Quran 26:83-85]

{Rabbi ij’alni muqeema assalaati wamin thurriyyati rabbana wataqabbal du’aa’. Rabbana ighfir li waliwaalidayya wailil mu’mineena yawma yaqoom-ul-hisaab.}
{My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication. Our Lord, forgive me and my parents and the believers the Day the account is established.} [Quran 14:40-41]

Allaahumma inni as’aluka min alkhayri kullih ‘aajilihi wa aajilih maa ‘alimtu minhu wa maa lam a’lam; wa a’oothu bika min ash-sharri kullih ‘aajilihi wa aajilih maa ‘alimtu minhu wa maa lam a’lam; allaahumma inni as’luka min khayri maa sa’alaka minhu ‘abduka wa nabiyyuka wa a’oothu bika min sharri masta’aatha minhu ‘abduka wa nabiyyuka; allaahumma inni as’aluka

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aljannah wa maa qarraba ilayhaa min qawlin aw ‘amal wa a’oothu bika min annaari wa maa qarraba ilayhaa min qawlin aw ‘amal wa ’as’aluka an Taj’la kulla qadhaa’in qadhaytahu li khayra

(O Allaah, I ask You everything that is good in this world and the Hereafter, whether I know what it is or not. O Allaah, I seek refuge in You from everything that is bad in this world and in the Hereafter, whether I know what it is or not. O Allaah, I ask You for the best things that Your slave and Prophet asked, and I seek refuge in You from the evilest things that Your slave and Prophet sought refuge in You of. O Allaah, I ask You to grant us Paradise and the words and deeds that bring us towards it. O Allaah, I seek refuge in You from Hell and the words and deeds that bring us towards to it. I ask You to make good every destiny You decree for me.)

اللّهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ العَجَزِ وَالكَسَلِ، وَالجُبْنِ وَالهَرَمِ وَالبُخْلِ، وَأُعُوْذُ بِكَ مِنْ عَذَابِ القَبْرِ، وَأُعُوْذُ بِكَ مِنْ فِتْنَةِ المَحْيَا وَالمَمَات، وَضَلْعُ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ

Allaahumma inni a’oothu bika minal-‘ajzi wal-kasal, wal-jubni wal-harami wal-bukhl, wa a’oothu bika min ‘athaabil-qabr, wa a’oothu bika min fitnatil-mahya wal-mamaat wa dhala‘id-dayni wa ghalabatir-rijaal.

(O Allah, I seek refuge in You from helplessness (to do good), laziness, cowardice, senility, and stinginess; and I seek Your protection against the torment of the grave and the trials of life and death, and from the burden of being in debt and the tyranny of men.)

اللّهُمَّ أَصْلِحْ لِيْ دِيْنِيْ الَّذِيْ هُوَ عِصْمَةُ أَمْرِيْ، وَأَصْلِحْ لِيْ دُنْيَايَا الَّتِيْ إِلَيْهَا مَعَا، وَاجْعَلِ الحَيَاةَ زِيَادَةً لِيْ فِيْ كُلِّ خَيْرٍ، وَاجْعَلِ المَوْتَ رَاحَةً لِيْ مِنْ كُلِّ شَرٍّ

Allaahumm-Aslih li deeni allathi huwa ‘ismatu Amri, wa Aslih li dunyaaya Allati feeahaa ma’aashi, wa Aslih li Aakhirati Allati feeahaa ma’aadi, waj’alil-hayaata ziyaadatan li fi kulli khayr, waj’alil-mawta Raahatan li min kulli sharr

(O Allah, set right for me my religion by virtue of which my affairs are protected, set right for me my world where my life exists, make good for me my Hereafter which is my resort to Copyright of Hasan Hajj Tours Ltd. (2018)
which I have to return, and make my life prone to perform all types of good, and make death a comfort for me from every evil.

(َّ أَنْتَ الأَحَدُ
ل إِلهَ إِ
َّ أَنْتَ اللهُ الَّذِيْ
َ إِلهَ إِ
اللَّهُمَّ إِنِّيْ أَسْأَلُكَ بِأَنِّيْ أَشْهَدُ أَنْكَ أَنْتَ اللهُ الَّذِيْ
الصَّمَدُ. الَّذِيْ لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَد ، أَنْ تَغْفِرَ لِيْ
ذُنُوْبِيْ ، إِنَّكَ أَنْتَ العَفْوُ الرَّحِيْم

Allaahumma inni As’aluka bi Anni ash-hadu annaka antaAllaah
laa ilaaha illa antal-ahadu as-samadu al-lathi lam yalid walam
yoolad walam yakun lahu kufuwan ahad an taghfira li thunoobi
innaka antal-ghafoor ar-raheem
(O Allah, I supplicate to You by virtue of my testimony that You are Allah, there is none worthy of worship except You, the One and the Eternal Refuge, who neither begets nor Is born, nor is there any equivalent to Him, to forgive my sins. You are the Forgiver and the Ever-Merciful.)

اللَّهُمَّ احْفَظْنِيْ بِالإِسْلاَمِ قَائِماً، وَاحْفَظْنِيْ بِالإِسْلاَمِ قَاعِداً، وَاحْفَظْنِيْ بِالإِسْلاَمِ رَاقِداً، اللَّهُمَّ إِنِّيْ أَسْأَلُكَ مِنْ
كُلِّ خَيْرِ خَزَائِنُهُ بِيَدِكَ، وَأُعُوْذُ بِكَ مِنْ كُلِّ شَرِّ خَزَائِنُهُ بِيَدِكَ

Allaahumma ihfathni bil-islaami qaa’iman wahfathni bil-islaami qaa’idan wahfathni bil-islaami raaqidan wala tushmit bi ‘adoowwan wala haasidan, allaahumma inni as’aluka min kulli
khayrin khazaa’inuhu biyadik wa’a’oothu bika min
kulli sharrin khazaa’inuhu biyadik
(O Allah, guard me with Islam while standing, sitting and lying down. Do not let an enemy or an envier be happy with my misfortune. I ask You of every good whose reservoirs are in Your Hand, and I seek refuge in You from every evil whose reservoirs are in Your Hand.)
اللَّهُمَّ أَسْأَلُكَ خَشْيَتَكَ فِيْ الغَيْبِ وَالشَّهَادَةْ ، وَأَسْأَلُكَ القَصْدَ فِيْ الفَقْرِ وَالغِنَى ، وَأَسْأَلُكَ نَعِيْماً لَا يَنْفَدُ وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعَ ، وَأَسْأَلُكَ الرَّضَى بَعْدَ القَضَائِعِ ، وَأَسْأَلُكَ بَرْدَةَ الْعَيْشِ بَعْدَ الْمُوْتِ ، وَأَسْأَلُكَ لَذَّةً مِثْلَهُ ، اللَّهُمَّ زَيِّنَّا بِزِيْنَةِ الإِيْمَانْ ، وَاجْعَلْنَا هُدَاةً مُهْتَدِيْنَ

(O Allaah, make me fear You in the unseen and the witnessed. I ask You moderation in poverty and richness. I ask You permanent bliss and uninterrupted comfort of the eye. I ask You for contentment after Your Decree, an easy life after death, the pleasure of looking at Your Face and longing for Your meeting beyond any harmful adversity or misleading tribulation. O Allah, adorn us with the adornment of faith and make us guide others and be of the guided)
(O Allah, assign to us such fear as should serve as a barrier between us and acts of disobedience; and such obedience as will take us to Your Paradise; and such certainty as will make easy for us to bear the calamities of this world. O Allah, let us enjoy our hearing, our sight and our power as long as You keep us alive, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us, and let no misfortune afflict our religion; let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who neither fear You nor show mercy to us)
mawlaaha. Allaahumma inni a’oothu bika min ‘ilmin la yanfa’, wa min qalbin la yakhsha’, wa min nafsin la tashba’, wa min da’watin la yustajaabu laha

(O Allah, I seek refuge in You from the inability (to do good), indolence, cowardice, stinginess, senility and torment of the grave. O Allah, grant me the sense of piety and purify my soul as You Are the Best to purify it. You are its Guardian and its Protector. O Allah, I seek refuge in You from knowledge which is not beneficial, and from a heart which does not fear (You), and from desire which is not satisfied, and from supplication which is not answered)

Rabbi a’inni wa la tu’in ‘alayy, wansurni wa la tansur ‘alayy, wamkur li wala tamkur ‘alayy, wahdini wa yassir al-huda li, wansurni ‘ala man bagha ‘alayy, rabbi ij‘alni laka thakkaara, laka shakkaara, laka rahhaaba, laka mitwaa‘a, laka mukhbita, ilayka awwaahan muneeba, rabbi taqabbal tawbati, waghsil hawbati, wa ’ajib da’wati, wathabbit hujjati, wahdi qalbi, wasaddid lisaani, waslul sakheemata sadri

(O my Lord, help me and do not help (others) against me; support me and do not support (others) against me; plan for me and do not plan against me; guide me and facilitate guidance for me, and support me against anyone who oppresses me. O Allah, make me always remember You, thank You, fear You, obey You, submit to You, invoke You humbly, and repent to You. O Allah, accept my repentance, wash my faults, answer my supplication, strengthen my case, guide my heart, grant my tongue success and remove the success from my chest)
(O Allah, I seek refuge in You from the trials and the torment of Hell, the trial and torment of the grave, the evils of wealth and poverty, and the evil trial of the Antichrist. O Allah, wash out my sins with water, ice and hail; purify my heart from the sins just as You purify a white garment from dirt, and distance me between me and my sins as You have distanced the East and the West. O Allah, I seek refuge in You from laziness, senility, committing sins and heavy debts)

We would like to point out that the field of supplication is very broad and a Muslim can supplicate to his Lord with whatever goodness he wishes in this life and in the Hereafter whenever and wherever he likes, even if the supplication is done in a foreign language. The Muslim’s unawareness of the formal Arabic language is not a barrier for him to stop supplicating Allah The Almighty and imploring Him. Certainly, Allah is near to His slaves who remember Him, and He answers their supplications and hears their complaints. Allaah The Almighty Says (what means):

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And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.

[Quran 2:186]

MORE DUAAS FROM THE SUNNAH:

The Messenger of Allah said:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ الْقَبْرِ، وَعَذَابِ الْقَبْرِ، وَشَرِّ فِتْنَةِ الدَّجَالِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مِنْ اَلْخَطَايَا كَمَا نَقَّيْتَ اَلْثَّوْبَ اَلْبَيْضِ مِنْ اَلْدَنَّسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ اَلْمَشْرَقِ وَالْمَغْرَبِ

O Allah, I seek refuge in you from the trial of Hell Fire, from the torment of Hell-Fire, and from the trial of the grave and the torment of the grave and from the evil of the trial of affluence and from the evil of the trial of poverty. O Allah, wash away my sins with snow and hail water, purify my heart from the sins as is purified the white garment from the dirt, and keep away at a distance the sins from me as yawns the distance between the East and the West.

(Bukhari and Muslim)
O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after life. And make the life for me (a source) of abundance for every good and make my death (a source) of comfort for me, protecting me against every evil. (Muslim).

 Glory be to Allah and praise is due to Him. Hallowed be Allah, the Great.
 (Bukhari and Muslim)

 Glory be to Allah and praise is due to Him according to the number of His creation and according to the pleasure of His Self and according to the weight of His Throne and according to the ink of His words. (Muslim)

 Glory be to Allah, and praise is due to Allah. There is no god but Allah; Allah is the Greatest.
 (Muslim)
25 DUAS FROM THE HOLY QURAN:

ربِّ زِدْنِي عِلْمًا
My Lord!! Please increase my knowledge (20:114)

ربَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
Our Lord! Grant us good in this world and good in the life to come and keep us safe from the torment of the Fire (2:201)

ربِّ أَزْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيْرًا
My Lord! Mercy upon them (parents) as they have looked after me when I was little (17:24).

ربَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا عَلى الْقَوْمِ الْكَافِرِينَ
Our Lord! Bestow on us endurance and make our foothold sure and give us help against those who reject faith. (2:250)

ربَّنَا لاَ تَواَجَدْنَا إِنْ تَسْيَنَا أَوْ أَخْطَأْنَا
Our Lord! Take us not to task if we forget or fall into error. (2:286)

ربَّنَا وَلاَ تَحْمِلْنَا إِصْراً كَمَا حَمَلْتَهُ عَلى الَّذِيْنَ مِنْ قَبْلِنَا،
Our Lord! Lay not upon us such a burden as You did lay upon those before us. (2:286)

ربَّنَا وَلاَ تَحْمِلْنَا مَا لَأ طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا وَاغْفِرْلَنَا وَارْحَمْنَا أَنْتَ
Our Lord! Impose not on us that which we have not the strength to bear, grant us forgiveness and have mercy on us. You are our Protector. Help us against those who deny the truth. (2:286)

ربَّنَا لَا تَزْعَفُ قُلُوبَنَا بَعدَ إِذْ هُدِيْنَا وَهِبْ لَنَا مِنْ لَدُنِيكَ رَحْمَةً إِنَّكَ أَنتَ
Our Lord! Let not our hearts deviate from the truth after You have guided us, and bestow upon us mercy from Your grace. Verily You are the Giver of bounties without measure. (3:8)
Our Lord! Forgive us our sins and the lack of moderation in our doings, and make firm our steps and succour us against those who deny the truth. (3:147)

Our Lord! Whomsoever You shall commit to the Fire, truly You have brought [him] to disgrace, and never will wrongdoers find any helpers (3:192)

Our Lord! Behold we have heard a voice calling us unto faith: “Believe in your Lord” and we have believed. (3:193)

Our Lord! Forgive us our sins and efface our bad deeds and take our souls in the company of the righteous. (3:193)

Our Lord! And grant us that which you have promised to us by Your messengers and save us from shame on the Day of Judgement. Verily You never fail to fulfil Your promise. (3:194)

Our Lord! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost! (7:23)

Our Lord! Place us not among the people who have been guilty of evildoing. (7:47)

Our Lord! Lay open the truth between us and our people, for You are the best of all to lay open the truth. (7:89)
Our Lord! Pour out on us patience and constancy, and make us die as those who have surrendered themselves unto You. (7:126)

Our Lord! Make us not a trial for the evildoing folk, and save as by Your mercy from people who deny the truth (10:85-86)

Our Lord! You truly know all that we may hide [in our hearts] as well as all that we bring into the open, for nothing whatever, be it on earth or in heaven, remains hidden from Allah (14:38)

Our Lord! Bestow on us mercy from Your presence and dispose of our affairs for us in the right way. (18:10)

Our Lord! Grant that our spouses and our offspring be a comfort to our eyes, and give us the grace to lead those who are conscious of You. (25:74)

Our Lord! You embrace all things within Your Grace and Knowledge, forgive those who repent and follow Your path, and ward off from them the punishment of Hell. (40:7)

Our Lord! Make them enter the Garden of Eden which You have promised to them, and to the righteous from among their fathers, their wives and their offspring, for verily You are alone the Almighty and the truly Wise. (40:8)
Our Lord! Relieve us of the torment, for we do really believe. (44:12)

Our Lord! Forgive us our sins as well as those of our brethren who proceeded us in faith and let not our hearts entertain any unworthy thoughts or feelings against [any of] those who have believed. Our Lord! You are indeed full of kindness and Most Merciful (59:10)

Our Lord! In You we have placed our trust, and to You do we turn in repentance, for unto You is the end of all journeys. (60:4)

Our Lord! Perfect our light for us and forgive us our sins, for verily You have power over all things. (66:8)

EXTRA DUAS:

اللّهُمَّ إِنِّيْ أَسْأَلُكَ الْهُدَى وَالتُّقَى وَالْعَفَافَ وَالْغَيْبَ 
اللّهُمَّ إِنِّيْ أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقاً طَيِّبًا وَعَمَلاً مُتَقَبَّلاً.
اللّهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ الشِّقَاقِ وَالنِّفَاقِ وَسُوءِ السَّيِّى.
اللّهُمَّ أَكْفِنِيْ بِحَلاَلِكَ عَنْ حَرَامِكَ وَاغْنِيْ بِفَضْلِكَ عَمَّنْ سَوَٰلَكَ.

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اللهُمَّ إِني ضَعِيفٌ فَقَوِّيْ فِي رضَاكَ ضَعْفِي وَخُذْ إِلی الْخَيْرِ
بِنَاصِیَتِي وَاجْعَلِ الْإِسْلاَمَ مُنْتَبِی رَضٗائِيْ.

اللهُمَّ إِني ضَعِيفٌ فَقَوِّنِيْ وَأَنِّي ذَلِیْلٌ فَعِزِّنِيْ وَأَنِّي فَقِیرٌ فَاغْنِنِيْ.

اللهُمَّ آتِ نَفْیَ‌هَا وَمِنْ مَوْتٍ رَاحَةً لِی فِی كُلِّ شَرٍّ وَأجْعَلِ ا"طَوْلَاءً لِی فِی كُلِّ خَيْرٍ وآجْعَلِ الْحَیَاةَ السِّی مِنِ الرُّشْدِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ وَخَيْرَ الدَّرَجَاتِ الْعَلِیَّة مِنَ الْجَنَّةِ.

اللهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ ا"مَاتِ وَثَبِّنِيْ وَثَقِّلْ مَوَازِیْنِیْ الْعَلَّامَ الْغُیُوْبِ. Copyright of Hasan Hajj Tours Ltd. (2018)
اللهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مِنْ خَيْرٍ مَا سَأَلَكَ عَنْهُ نَبِيُّكَ مُحَمَّدٌ صَلِّ اللهُ عَلَيْهِ وَسَلَّمَ وَأَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلِّ اللهُ عَلَيْهِ وَسَلَّمَ.

اللهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَا لَآ وَالدُّنْيَا وَا لَآ وَالآخِرَةِ.

اللهُمَّ آتِنَا فِيْ الدُّنْيَا حَسَنَةً وَفِيْ الآخِرَةِ حَسَنَةً وَقِنْا عَذَابَ النَّارِ.

اللهُمَّ أَعِنْيَ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ .

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَأَعُوْذُ بِكَ مِنْ عَذَابِ النَّارِ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَأَعُوْذُ بِكَ مِنْ عَذَابِ النَّارِ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنُ حَسَنِهَا إِلَّا أَنْتَ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ سَيَّءِ الأَخْلاَقِ فإِنَّهُ لا يَصْرِفُ عَنِّي سَيَّئَهَا إِلَّا أَنْتَ.

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ الْكُفْرِ وَالْفَقْرِ وَأَعُوْذُ بِكَ مِنْ عَذَابِ النَّارِ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةٍ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ كُلِّ إِثْمٍ وَالْغَنِيْمَةَ مِنْ كُلَّ بِرِّ وَالْفَوْزَ بِالْجَنِّ وَالنَّجَاةَ مِنَ النَّارِ.

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةٍ

اللهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةٍ
نِقْمَتِكَ وَجَمِيِّعَ سَخَطِكَ

اَللَّهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَأَعُوْذُ بِكَ مِنَ الْعَجَزِ
وَالْكَسَلِ وَأَعُوْذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ وَأَعُوْذُ بِكَ مِنَ غَلَبَةِ الدُّنْيَا وَقَهْرِ الرَّجَالِ

اَللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفَ عَنِّيْ

NOTES:
Prophet Muhammad (peace and blessings of Allah be upon him) said, “The reward for an accepted Hajj is nothing less than the gardens of Paradise.”

[Sahih Al-Bukhari]

WE ASK THAT YOU MAKE DUA FOR THE UMMAH & THAT ALLAH ACCEPT YOUR UMRAH, AMEEN.

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